**Georgia REALTORS® “REALTOR® OF**

**THE YEAR”**

**Nomination Form**



**Application Deadline: By 5:00 pm on the Last Business Day in May**

**SUBMITTED FOR THE YEAR OF 2022**

**PERIOD OF CONSIDERATION: MAY 1 through APRIL 30 of the current year**

**CANDIDATE ELIGIBILITY CRITERIA:**

1. Nominee must be the local Board / Association current or past REALTOR® OF THE YEAR.

2. NOMINEE MUST HOLD REALTOR® membership in the local Board / Association and State Association May 1 of previous year to April 30 of current year, which is the qualifying period.

3. Current GAR President, President-Elect and Immediate Past President are not eligible to receive this award.

4. THIS FORM MUST BE USED BY ALL BOARDS ENTERING CONTESTANTS IN STATE COMPETITION. Applicants are limited to one page for each of the categories listed below. No other narratives, resumes, booklets and documents can be submitted with this form. Signatures of Nominee and the Local Board Association Executive, Local Board / Association President or Local Awards/ROTY Committee Chairman are required. E-signatures will be accepted. Typed signatures will not be accepted.

* REALTOR® Spirit –10%
* REALTOR® Business Accomplishments –10%
* Civic Activity –10% (7% for period of consideration and 3% for previous activity)
* Local Board / Association Activity –15% (10% for period of consideration and 5% for previous activity)
* State Association Activity –50% (30% for period of consideration and 20% for previous activity)
* National Association Activity – 5%

5. Dates of activities must be shown.

6. Photo of nominee (required). Email a hi-resolution color bust photo of nominee to GAR by the deadline date and time. A hi-resolution photo is an image of 30+ dpi (1,000 KB or over 1 MB) resolution in a jpg, pdf, or tiff format. Contact bminer@garealtor.com if you have questions about these specifications.

 7. Entry must be emailed to the GAR office (bminer@garealtor.com) by 5:00 p.m. on the deadline date. Association Executives will receive a confirmation notice when all materials are received.

8. All submissions must be typed. Forms submitted with hand written information will not be considered. **All applications must be signed by one of the required signatories for the Nominee to be recognized. Completed applications will be considered for the Georgia REALTOR® of the Year Award.**

9. Entries received that do not adhere to these criteria will not be considered.

The judges will be requested to consider applicant’s total personality and lifestyle to insure that the winner will be held up to the public as “the best of us.” Otherwise, the percentage system will be strictly adhered to. Applicants may be requested to attend an interview session with selected members of the REALTOR® of the Year Committee at the discretion of the Committee. The REALTOR® of the Year Committee reserves the right to ask for additional information.

Only one (1) applicant for the GAR REALTOR® OF THE YEAR, per Board, may be submitted during each year.

**NOMINEE INFORMATION:**

NOMINEE’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRM ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRM TELEPHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFERRED EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOARD AFFILIATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACHIEVEMENTS AND CONTRIBUTIONS**

**CURRENT REALTOR® OF THE YEAR FOR:**

 Name Board / Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAST REALTOR® OF THE YEAR FOR:**

Name Board / Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIST PREVIOUS NOMINATIONS FOR STATE REALTOR® OF THE YEAR:**

Name Board / Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Board / Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REALTOR® SPIRIT** – (10%)

High principles, faithfulness, to laws and regulations of Code of Ethics and local Board, and furtherance of principles of good real estate practice among other brokers and the general public. What does it mean to you to be a REALTOR®, and how do you apply this in your everyday activities?

**(MUST NOT EXCEED THE ALLOTTED SPACE ON THIS PAGE.)**

**REALTOR® BUSINESS ACCOMPLISHMENTS – (10%)**

Past and current REALTOR® accomplishments should be included in this section. *(i.e., Education, Licenses Held, Designations, Awards, Leadership Training, Political Advocacy, Awards Received*

(Do not list local, state or national REALTOR services here)

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**PLEASE SUBMIT INFORMATION IN LIST FORM WHERE POSSIBLE. DEFINE ALL ACRONYMS.)**

 **Dates**

**CIVIC ACTIVITY – (10%) (7% for period of consideration and 3% for previous activity)**

Local, state, and national level participation in **civic and service clubs**, charitable activities, political commissions, fraternal or religious group, military service, etc. Current activities from previous May 1 – April 30 of the current year should be listed separately from those prior to May 1 of the previous year.

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**PLEASE SUBMIT INFORMATION IN LIST FORM WHERE POSSIBLE. DEFINE ALL ACRONYMS.)**

**Activities for period of Consideration (previous May 1 – April 30 of current year) should be listed below:**

**Leadership Roles -** *(Chair, Vice Chair, Officer, etc.)*  **Dates**

**Active Involvement Roles -** *(Committee service, board service, volunteer work, etc.)*  **Dates**

**Activity prior to the period of consideration should be listed below: Dates**

**LOCAL BOARD / ASSOCIATION ACTIVITY – (15%)**

**(10% for period of consideration and 5% for previous activity)**

Board offices and committee work, special assignments (PAG, Task Force, Sub-Committees), seminar activity and education work, membership and offices held in local Chapters of Institutes, etc. Current activities from previous May 1 – April 30 of the current year should be listed separately from those prior to May 1 of the previous year .

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**PLEASE SUBMIT INFORMATION IN LIST FORM WHERE POSSIBLE. DEFINE ALL ACRONYMS.)**

**Activities for period of Consideration (previous May 1 – April 30 of current year) should be listed below:**

**Current Leadership Roles -** *(Chair, Vice Chair, Officer, etc.)*  **Dates**

**Current Active Involvement Roles -** *(Committee service, board service)*  **Dates**

**Current Membership Roles -** *(Member in good standing, etc.* with *Multiple Boards* **Dates**

Institutes, Societies, Councils, Networks)

**Activities prior to this year should be listed below:** *(i.e. – past leadership roles, involvement and membership)***STATE ASSOCIATION ACTIVITY – (50%)**

Offices held and committee work, special assignments (PAG, Task Force, Sub-Committees) attendance and participation in State Conventions, directors’ educational conferences, etc. Current activities from previous May 1 – April 30 of the current year should be listed separately from those prior to May 1 of the previous year **.**

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**Current Leadership Roles -** *(Chair, Vice Chair, Officer)*  **Dates**

**Current Active Involvement Roles -**  **Dates**

(*List committee, Task Force, PAG or other meetings you have attended at the state level)*

Did you attend the most recent Annual Conference and Expo? **\_\_\_\_\_\_\_**

Did you attend the most recent Inaugural and Legislative Conference? **\_\_\_\_\_\_\_**

**Activities prior to this year should be listed below:**

*(i.e. – past leadership roles, involvement, membership, past GAR Conferences attended, etc)*

How many GAR Conference have you attended? **\_\_\_\_\_**

**NATIONAL ASSOCIATION ACTIVITY – (5%)**

National offices held and committee work, membership and only work in Institutes, attendance at National Convention.

Current activities from previous May 1 – April 30 of the current year should be listed separately from those prior to May 1 of the previous year .

**(MUST NOT EXCEED THE ALLOTTED SPACE ON THIS PAGE.**

**PLEASE SUBMIT INFORMATION IN LIST FORM WHERE POSSIBLE. DEFINE ALL ACRONYMS.)**

**Current Leadership Roles -** *(Chair, Vice Chair, Officer, etc.)*  **Dates**

**Current Active Involvement Roles -**  **Dates**

(*List committee, Task Force, PAG or other meetings you have attended at the state level)*

Did you attend the most recent NAR Legislative Conference (Midyear)? **\_\_\_\_\_**

Did you attend the most recent NAR Annual Conference & Expo?  **\_\_\_\_\_**

**Activities prior to this year should be listed below:**

*(i.e. – past leadership roles, involvement, membership, past NAR Conventions attended, etc)*

**How many NAR Conferences have you attended? \_\_\_\_\_**

**SIGNATURE PAGE**

Signatures of Nominee and also **ONE** of the following:

Local Board / Association AE, Local Board / Association President or

Local Awards/ROTY Committee Chairman **are required**.

\* E-signatures will be accepted. \*

\* Typed signatures will not be accepted. \*

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , do hereby certify that all information is correct.

 (Nominee’s Signature)

Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Local Board / Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature from one of the following required:**

Local Board / Association AE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Signature)

Local Board / Association President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Signature)

Local Awards/ROTY Committee Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Signature)